

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

09/997,549

Confirmation No. 7277

Applicant

: Giovanni Gozzini

Filed TC/A.U.

: November 27, 2001

Examiner

: 2858 : Anjan K. Deb

Docket No.

Customer No. : 29585

: 2505377-991320

Title of Invention:

SENSING ELEMENT ARRANGEMENT FOR A FINGERPRINT

SENSOR

## REVOCATION OF PRIOR POWER OF ATTORNEY AND **NEW POWER OF ATTORNEY**

Commissioner for Patents P.O. Box 1450 Alexandra, VA 22312-1450

Sir:

Under 37 CFR § 1.36 the undersigned hereby revokes prior Powers of Attorney in the above-entitled matter and hereby executes the following new Power of Attorney.

## NEW POWER OF ATTORNEY

Applicant, UPEK, Inc., hereby appoints practitioners at Customer No. 29585 as attorneys/agents with full power of substitution and revocation to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith. An Assignment document was recorded on November 27, 2001, at Reel/Frame 012344/0448 and on March 31, 2004, at Reel/Frame 014475/0851 to satisfy the chain of title requirements under 37 CFR 3.73(b).

Docket No.: 2505377-991320

Serial No. 09/997,549

Please address all future communications regarding this application to:

Customer No. 29585
DLA Piper Rudnick Gray Cary US LLP
ATTN: PATENT DEPARTMENT
153 Townsend Street, Suite 800
San Francisco, CA 94107-1907

Please direct all telephone calls to <u>Andrew V. Smith, Reg. No. 43,132</u> at <u>415-836-2522</u>.

UPEK, Inc.

Dated March 7 , 2005

Kenneth A. Racine General Counsel PTO/SB/88 (09-04)
Approved for use through 07/31/2005. OMB 0651-0031
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STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: UPEK, Inc.	
Application No./Patent No.: 09/997,549 Filed/Issue Date: No.	vember 27. 2001
Entitled: SENSING ELEMENT ARRANGEMENT FOR A FINGERPRINT SENSOR	
UPEK Inc a <u>Corporation</u> (Name of Assignee) (Type of Assignee, e.g.,	, corporation, partnership, university, government agency, etc.)
states that it is:  1.  the assignee of the entire right, title, and interest; or	
an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is %	
in the patent application/patent identified above by virtue of either:	
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.	
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:	
From: Giovanni Gozzini To: STMicroelectronics, Inc. The document was recorded in the United States Patent and Trademark Office at Reel 012344 , Frame 0448 , or for which a copy thereof is attached.	
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Additional documents in the chain of title are listed on a supplemental sheet.	
Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]	
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.	
Signature	Date
David Alberti	650-833-2052
Printed or Typed Name	Telephone Number
Alterney for Applicant	

This collection of Information is required by 37 CFR 3.73(b). The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, proparing, and submitting the completed application form to the USPTO. Tims will vary depending upon the Individual case. Any comments on the amount of tims you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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